

PLANNING COMMITTEE

Minutes of a meeting of the Planning Committee of the Bolsover District Council held in the Chamber Suites, The Arc, Clowne, on Wednesday 8th April 2015 at 1000 hours.

PRESENT:-

Members:-

Councillor D. McGregor in the Chair

Councillors A. Anderson, P.M. Bowmer, R. Brooks, J.A. Clifton, T. Connerton, C.P. Cooper, S.W. Fritchley, D. Kelly (until Minute No. 0989), C. Munks, B.R. Murray-Carr, S.J. Statter, R. Turner and J. Wilson.

Officers:-

C. Doy (Development Control Manager), A Rhodes (Principal Planner), J. Hendy (Assistant Planner), J. Fieldsend (Senior Principal Solicitor), S. Chambers (Communications Officer) and A. Brownsword (Governance Officer)

0984. APOLOGIES

Apologies for absence were received from Councillors M.G. Crane, G. Parkin, A.M. Syrett and S. Wallis and J. Arnold (Assistant Director – Planning and Environmental Health)

0985. URGENT ITEMS OF BUSINESS

There were no urgent items of business.

0986. DECLARATIONS OF INTEREST

There were no declarations of interest.

0987. MINUTES – 11TH FEBRUARY 2015

Moved by Councillor B.R. Murray-Carr and seconded by Councillor D. McGregor
RESOLVED that the minutes of a meeting of the Planning Committee of Bolsover District Council held on 11th February 2015 be approved as a true and correct record.

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0988. NOTES OF A PLANNING SITE VISIT – 6TH FEBRUARY 2015

Moved by Councillor D. McGregor and seconded by Councillor R. Turner

RESOLVED that the notes of a Planning Site visit held on 6th February 2015 be approved as a true and correct record.

0989. APPLICATIONS TO BE DETERMINED UNDER THE TOWN AND COUNTRY PLANNING ACTS

- i) 14/00495/FUL – Retention of tree house at 37 Low Common, Barlborough, Chesterfield, S21 3WG

A Supplementary Report giving details of the site visit to the application site was circulated at the meeting.

The Development Control Manager presented the report which gave details of the application, site history and consultations. A letter in support of the application was read out to the Committee.

Ms. L. Trollope attended the meeting and spoke in support of the application.

The Committee considered the application having regard to the National Planning Policy Framework.

Moved by Councillor D. Kelly and seconded by Councillor S.W. Fritchley

RESOLVED that Application No. 14/00495/FUL be APPROVED subject to the tree house being painted green or brown.

(Development Control Manager)

Councillor D. Kelly left the meeting during discussion of the following item of business.

0990. TENTH ANNUAL MONITORING REPORT

The Principal Planner presented the Tenth Annual Monitoring Report which was a statutory requirement under the Town and Country Planning Act. The report highlighted the work being carried out in the preparation of planning documents and monitored the performance of the current Bolsover District Local Plan. The report also contained a list of the studies and reports which had been prepared or updated over the last year.

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Members thanked the Officers for the report which was very comprehensive and a question was asked regarding how many Planning Appeals had been upheld. It was noted that roughly a third of appeals were upheld by the Planning Inspector.

Moved by Councillor B.R. Murray-Carr and seconded by Councillor D. McGregor
RESOLVED that (1) the content of the Tenth Annual Planning Monitoring Report be noted and published on the Council's website,

(2) delegated authority be given to the Assistant Director – Planning and Environmental Health to make any minor textural changes prior to publication.

(Assistant Director – Planning and Environmental Health)

The Chairman noted that it was likely that the next meeting of the Planning Committee would be cancelled and that this would be the last meeting prior to the election unless a Special Meeting needed to be called. The Chairman thanked the Committee on behalf of himself and the Vice Chair and noted that they had taken great pride in chairing the Committee over the last year. The Chairman also thanked Officers for all their hard work over the past year.

The meeting concluded at 1020 hours.